

UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF CALIFORNIA
OAKLAND DIVISION

ALAN A. COOKE, *et al.*,

No. C 08-00016 SBA

Plaintiffs,

ORDER

v.

[Docket No. 8]


CHIEF MURL HARPUM, *et al.*

Defendants.

IT IS HEREBY ORDERED THAT the Case Management Conference set for May 8, 2008, at 2:30 p.m., *see* Docket No. 8, is CONTINUED to June 12, 2008, at 2:30 p.m. The parties shall **meet and confer** prior to the conference and shall prepare a joint Case Management Conference Statement which shall be filed no later than ten (10) days prior to the Case Management Conference that complies with the Standing Order For All Judges Of The Northern District Of California and the Standing Order of this Court. Plaintiffs shall be responsible for filing the statement as well as for arranging the conference call. All parties shall be on the line and shall call (510) 637-3559 at the above indicated date and time.

IT IS SO ORDERED.

April 22, 2008


Saundra Brown Armstrong
United States District Judge

1 UNITED STATES DISTRICT COURT
2 FOR THE
3 NORTHERN DISTRICT OF CALIFORNIA

4 COOKE et al,

5 Plaintiff,

6 v.

7 HARPUM et al,

8 Defendant.

Case Number: CV08-00016 SBA

CERTIFICATE OF SERVICE

9
10 I, the undersigned, hereby certify that I am an employee in the Office of the Clerk, U.S. District Court,
Northern District of California.

11 That on April 23, 2008, I SERVED a true and correct copy(ies) of the attached, by placing said
12 copy(ies) in a postage paid envelope addressed to the person(s) hereinafter listed, by depositing said
13 envelope in the U.S. Mail, or by placing said copy(ies) into an inter-office delivery receptacle located
in the Clerk's office.

14
15
16 Alan A. Cooke
c/o Kim Starr
17 P.O. Box 5692
Eureka, CA 95502

18
19 Dated: April 23, 2008

20 Richard W. Wieking, Clerk
By: LISA R CLARK, Deputy Clerk